

Negation as a modality in a quantified setting

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On intuitionistic negation

In predicate intuitionistic logic, proving Φ provides a verification of Φ , while proving $\neg\Phi$ gives us a demonstration that

each verification of Φ yields a verification of \perp ,

and since \perp must not be verified, it implies that Φ cannot be verified. This leads to a number of suggestions on how intuitionistic logic may be improved. Here are two examples.

- Kreisel and others criticized ‘trivialization’ and ‘irrelevance of witnesses’ — this motivates [modifying BHK semantics](#).
- Nelson suggested that we should add ‘[strong negation](#)’ which corresponds directly to falsification.

Došen's perspective

On the other hand, Došen proposed to take seriously the idea that

negation can be thought of as a **negative modality**

— or more precisely, as a **modal operator of impossibility**. In the standard possible world semantics for intuitionistic logic we have

$$w \Vdash \neg\Phi \iff u \nVdash \Phi \text{ for all } u \geq w.$$

However, \leq is too strong for our purposes, so it should be replaced by an accessibility relation R which agrees with \leq in a suitable way.

On ‘minimal’ negation

Axiomatically, we shall use the **contraposition rule**, which is rendered as

$$\frac{\Phi \rightarrow \Psi}{\neg \Psi \rightarrow \neg \Phi} \quad (\text{CR})$$

Clearly, it can be viewed as an antimonotonicity rule. As in modal logic, CR — although trivially admissible — should not be derivable, viz.

$$(\Phi \rightarrow \Psi) \rightarrow (\neg \Psi \rightarrow \neg \Phi) \quad (\text{CR}')$$

should not belong to our logic. Thus even Johansson’s minimal logic is too strong, because it treats $\neg \Phi$ as $\Phi \rightarrow \perp$, and hence contains CR’.

A quantified version QN of Došen's N

We begin by expanding Došen's propositional logic **N**, which yields the weakest quantified logic we shall be concerned with.

Our predicate calculus naturally expands the propositional Hilbert-type system for N. It employs the following axiom schemata:

$$\text{I1. } \Phi \rightarrow (\Psi \rightarrow \Phi);$$

$$\text{I2. } (\Phi \rightarrow (\Psi \rightarrow \Theta)) \rightarrow ((\Phi \rightarrow \Psi) \rightarrow (\Phi \rightarrow \Theta));$$

$$\text{C1. } \Phi \wedge \Psi \rightarrow \Phi;$$

$$\text{C2. } \Phi \wedge \Psi \rightarrow \Psi;$$

$$\text{C3. } \Phi \rightarrow (\Psi \rightarrow \Phi \wedge \Psi);$$

D1. $\Phi \rightarrow \Phi \vee \Psi$;

D2. $\Psi \rightarrow \Phi \vee \Psi$;

D3. $(\Phi \rightarrow \Theta) \rightarrow ((\Psi \rightarrow \Theta) \rightarrow (\Phi \vee \Psi \rightarrow \Theta))$;

N. $\neg\Phi \wedge \neg\Psi \rightarrow \neg(\Phi \vee \Psi)$;

Q1. $\forall x \Phi \rightarrow \Phi(x/t)$ where t is free for x in Φ ;

Q2. $\Phi(x/t) \rightarrow \exists x \Phi$ where t is free for x in Φ .

Thus we have the 'positive' axioms of predicate intuitionistic logic plus all instances of N. Also, we employ four inference rules:

MP. the **modus ponens** rule.

CR. the **contraposition** rule.

BR1. the **Bernays rule** for \forall , which is rendered as

$$\frac{\Phi \rightarrow \Psi}{\Phi \rightarrow \forall x \Psi} \quad \text{provided that } x \text{ is not free in } \Phi;$$

BR2. the **Bernays rule** for \exists , which is rendered as

$$\frac{\Phi \rightarrow \Psi}{\exists x \Phi \rightarrow \Psi} \quad \text{provided that } x \text{ is not free in } \Phi.$$

These are the standard rules of predicate intuitionistic logic plus CR.

Denote by **QN** the least set of formulas containing the axioms of our calculus and closed under its rules of inference.

Given a set Γ of sentences and a formula Φ , we write $\Gamma \vdash \Phi$ iff Φ can be obtained from elements of $\Gamma \cup \text{QN}$ by means of MP, BR1 and BR2.

By a **logic** is meant simply a collection of formulas closed under the four rules above and substitutions. Each logic that includes QN will be called a **QN-extension**. Given a QN-extension L , we define

$$\Gamma \vdash_L \Phi \quad :\Longleftrightarrow \quad L \cup \Gamma \vdash \Phi.$$

Following Došen, by a **frame** we mean a triple $\mathcal{W} = \langle W, \leq, R \rangle$ where:

- W is a non-empty set;
- \leq is a preordering on W ;
- R is a binary relation on W such that $\leq \circ R \subseteq R \circ \leq^{-1}$.

Naturally, one might wish to consider frame conditions which are stronger than $\leq \circ R \subseteq R \circ \leq^{-1}$. In particular, the condition

$$\leq \circ R \subseteq R.$$

corresponds to '**condensed frames**' in Došen's works. (It also appears in a recent paper by Litak and Visser on 'constructive strict implication'.)

Similarly to predicate intuitionistic logic, we can define **extended domain models for QN** over such frames — or **QN-models**, for short. This leads, of course, to the logical consequence relation \models for QN.

Theorem (Strong Completeness for QN)

For any set Γ of sentences and formula Φ ,

$$\Gamma \vdash \Phi \iff \Gamma \models \Phi.$$

A quantified version QN^* of N^*

In the course of developing a framework for the study of logic programs with negation, Cabalar, Odintsov and Pearce introduced a propositional logic N^* extending N . Let us briefly mention some of its nice features.

- It allows us to define \perp as $\neg(\Psi \rightarrow \Psi)$.
- It has an elegant Routley-style semantics.
- It is intimately connected with Došen's view of intuitionistic modal logics as well as Vakarelov's classification of negations.

We are going to bring quantifiers into the picture.

Define the logic **QN*** to be QN plus the following axiom schemata:

$$\text{N1}^*. \neg(\Phi \rightarrow \Phi) \rightarrow \Psi;$$

$$\text{N2}^*. \neg((\Phi \rightarrow \Phi) \rightarrow \neg(\Psi \rightarrow \Psi));$$

$$\text{N3}^*. \neg(\Phi \wedge \Psi) \rightarrow \neg\Phi \vee \neg\Psi.$$

Clearly, if we fix a formula Φ_0 , and take

$$\top := \Phi_0 \rightarrow \Phi_0 \quad \text{and} \quad \perp := \neg\top,$$

then N1*, N2* and N3* turn out to be equivalent respectively to

$$\perp \rightarrow \Psi, \quad \neg(\top \rightarrow \perp) \quad \text{and} \quad \neg(\Phi \wedge \Psi) \rightarrow \neg\Phi \vee \neg\Psi.$$

Denote by \vdash^* the derivability relation of QN*.

We call a frame \mathcal{W} **special** iff R is serial, and for every $w \in W$, $R(w)$ is directed with respect to \leq . The motivation for this comes from:

Proposition (Odintsov, 2010)

A frame \mathcal{W} is special if and only if the propositional versions of $N1^$, $N2^*$ and $N3^*$ hold in each model for N based on \mathcal{W} .*

By **QN*-models** are meant QN-models based on special frames. Take \models^* to be the relativisation of \models to the class of QN*-models.

Theorem (Strong Completeness for QN^*)

For any set Γ of sentences and formula Φ ,

$$\Gamma \vdash^* \Phi \iff \Gamma \models^* \Phi.$$

Finally, it was shown by Odintsov that the $\{\wedge, \vee, \rightarrow, \perp\}$ -fragment of N^* is, in fact, precisely propositional intuitionistic logic. As might be expected, this generalises to QN^* .

Proposition

The $\{\wedge, \vee, \rightarrow, \perp\}$ -fragment of QN^ is precisely predicate intuit. logic.*

A useful extension QN[#] of QN*

However, it seems that QN*, unlike N*, does not have a Routley-style semantics. So we are going to modify QN* appropriately.

Define the logic QN[#] to be QN* plus the following axiom schemata:

$$\text{N1}^\# . \forall x \neg \Phi \rightarrow \neg \exists x \Phi;$$

$$\text{N2}^\# . \neg \forall x \Phi \rightarrow \exists x \neg \Phi;$$

$$\text{CD} . \forall x (\Phi \vee \Psi) \rightarrow \Phi \vee \forall x \Psi \text{ for } x \text{ not free in } \Phi.$$

Notice that N1[#] and N2[#] may be thought of as playing the role of Barcan's formula. Denote by $\vdash^\#$ the derivability relation of QN[#].

Following Cabalar, Odintsov and Pearce, by a **Routley frame** we mean a triple $\mathcal{W} = \langle W, \leq, * \rangle$ where:

- W is a non-empty set;
- \leq is a preordering on W ;
- $*$ is an anti-monotone function from W to W .

Evidently, Routley frames are special. These are practically equivalent to frames \mathcal{W} satisfying the property that for every $w \in W$, $R(w)$ has a greatest element with respect to \leq .

By **QN[#]-models** we mean 'constant domain' models for QN which are based on Routley frames. Take $\models^\#$ to be the relativisation of \models to the class of QN[#]-models.

Theorem (Strong Completeness for QN[#])

For any set Γ of sentences and formula Φ ,

$$\Gamma \vdash^\# \Phi \iff \Gamma \models^\# \Phi.$$

Again, we have:

Proposition

The $\{\wedge, \vee, \rightarrow, \perp\}$ -fragment of QN[#] is precisely predicate intuit. logic with constant domains.

Concerning Leitgeb's quantified Hype

Recently Leitgeb advocated a certain system of hyperintensional logic; let **Hype** and **QHype** be its propositional and quantified versions.

Then it has been observed by Odintsov that, in effect, Hype coincides with the logic obtained from N^* by adding the laws of double negation introduction and elimination; this gives us a Routley-style semantics for Hype which is simpler than the one suggested by Leitgeb.

On the other hand, the application to semantic paradoxes in Leitgeb's work requires QHype. Now I provide an alternative axiomatisation and semantics for QHype, and also prove the completeness result.

Define the logic QN° to be QN plus the following axiom schemata:

$\text{N1}^\circ. \Phi \rightarrow \neg\neg\Phi;$

$\text{N2}^\circ. \neg\neg\Phi \rightarrow \Phi.$

Denote by \vdash° the derivability relation of QN° .

Proposition

N is redundant in QN° .

Proposition

QN° extends $\text{QN}^\#$.

Corollary

QHype (*as presented by Leitgeb*) coincides with QN° .

Leitgeb's axiomatisation is not 'minimal', and includes several redundant schemata (in particular, it assumes not only $N1^\circ$ and $N2^\circ$, but also all de Morgan's laws and $N2^\sharp$); still, it leads to the same logic.

From now on we shall use QHype and QN° interchangeably.

We call a Routley frame $\mathcal{W} = \langle W, \leq, * \rangle$ **involutive** iff $w^{**} = w$ for every $w \in W$. By **QN^o-models** are meant $QN^\#$ -models whose frames are involutive. Take \models^o to be the relativisation of \models to the class of QN^o -models.

Theorem (Strong Completeness for QHype)

For any set Γ of sentences and formula Φ ,

$$\Gamma \vdash^o \Phi \iff \Gamma \models^o \Phi.$$

In other words, QHype is strongly complete w. r. t. the class of involutive Routley frames. Thus it does not seem to be highly hyperintensional.

Proposition (Leitgeb; the above theorem gives a simpler proof)

The $\{\wedge, \vee, \rightarrow, \perp\}$ -fragment of QN° is precisely predicate intuit. logic with constant domains.

Thus QN^* , QN^\sharp , QN° are conservative (modal) enrichments of predicate intuit. logic — with constant domains, if QN^\sharp and QN° are concerned.

Henceforth we shall often write $\neg\Phi$ for $\Phi \rightarrow \perp$.

On disjunction

In his work Leitgeb mistakenly claimed that (Q)Hype has [the disjunction property](#). It was observed by Drobyshevich that N^* — and hence QN^* — does not have the disjunction property, because

$$\neg p \vee \neg (-q \wedge (p \rightarrow q))$$

belongs to N^* , but neither of its disjuncts does. We are going to provide a simpler counterexample. Consider the following scheme:

WEM. $\neg\phi \vee \neg\neg\phi$.

Here 'WEM' stands for 'weak excluded middle'.

Proposition

WEM is derivable in QN.*

Proof.

We argue as follows:

- | | | |
|----|--|-------------------------------|
| 1. | $\Phi \wedge \neg \Phi \rightarrow (\top \rightarrow \perp)$ | positive intuitionistic logic |
| 2. | $\neg(\top \rightarrow \perp) \rightarrow \neg(\Phi \wedge \neg \Phi)$ | from 1 using CR |
| 3. | $\neg(\Phi \wedge \neg \Phi)$ | from N2*, 2 |
| 4. | $\neg \Phi \vee \neg \neg \Phi$ | from 3, N3*. |

(Notice that the argument involves no quantifier axioms or rules.)



Call a QN^* -extension **subclassical** iff it is a subset of predicate class. logic.

Corollary

No subclassical QN^ -extension has the disjunction property.*

Proof.

Let L be a subclassical QN^* -extension. Clearly, there is a formula Φ such that neither $\neg\Phi$ nor $\neg\neg\Phi$ is in L . But $\neg\Phi \vee \neg\neg\Phi$ belongs to L . \square

Evidently, QN^* , $QN^\#$, QN° are subclassical. Hence none of them has the disjunction property. The same applies to their prop. versions.

On the existential quantifier

The **existential property** is a bit more tricky. Assume, for simplicity, that σ includes exactly two constant symbols, say 0 and 1. Now consider the following scheme:

$$\text{WCP. } \neg \neg (\Phi(x/0) \wedge \Phi(x/1)) \vee \exists x \neg \Phi.$$

Here 'WCP' stands for 'weak choice principle'.

Proposition

WCP is derivable in QN.*

Proof.

We shall write $\Phi(0)$ and $\Phi(1)$ for $\Phi(x/0)$ and $\Phi(x/1)$ respectively. The informal argument is:

$$\begin{aligned} \text{not } \neg\neg(\Phi(0) \wedge \Phi(1)) &\xRightarrow{\text{WEM}} \neg(\Phi(0) \wedge \Phi(1)) \\ &\xRightarrow{\text{N3}^*} \neg\Phi(0) \vee \neg\Phi(1) \\ &\implies \exists x \neg\Phi. \end{aligned}$$

This can be easily turned into a formal derivation. □

Corollary

No subclassical QN-extension has the existential property.*

Proof.

Let L be a subclassical QN*-extension. Evidently, there is a formula $\Phi(x)$ (with exactly one free variable) such that

$$\neg\neg(\Phi(0) \wedge \Phi(1)) \vee \neg\Phi(0) \quad \text{and} \quad \neg\neg(\Phi(0) \wedge \Phi(1)) \vee \neg\Phi(1)$$

are not in L . On the other hand, predicate intuitionistic logic proves

$$\Psi \vee \exists x \Theta \rightarrow \exists x (\Psi \vee \Theta) \quad \text{for } x \text{ not free in } \Psi;$$

hence $\exists x (\neg\neg(\Phi(0) \wedge \Phi(1)) \vee \neg\Phi(x))$ belongs to L . □

So in particular, none of QN*, QN[#], QN^o has the existential property.

Some directions

- Since N clearly plays an important role in studying propositional intuitionistic modal logics, it would be interesting to investigate predicate versions of such logics.
- It may be reasonable to develop predicate versions of the logics presented by Litak and Visser.
- It will be useful to introduce and study sequent systems for QN and its extensions; this should help us analyze interpolation and certain other metamathematical properties.
- We could try to employ QN^* -extensions to provide a framework for studying first-order logic programs with negation.

A curious technical remark

- If we are concerned with constant domain models (as in the cases of QN^\sharp and QN°), a rather specific kind of extension lemma is needed. It might be called **Cresswell's lemma** (for predicate modal logics; the name has been suggested by Shehtman) — as far as I remember, it was adapted to predicate intuitionistic logic by Skvortsov.
- The proof of this lemma — at least the version I found in [QNCL] — doesn't generalise readily to uncountable signatures.
- Of course, we can still obtain weak completeness results for arbitrary signatures. But then we need other ways of proving compactness.

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